

PARKWAY WEST MIDDLE SCHOOL WEEKLY BULLETIN

Week of 5/1 – 5/5 May 1, 2017

| | | | <u>Information for Students</u> | |
|-----------|---------|-------------|--|---------------------------|
| Date | Day | Time | Events | Where |
| Mon 5/1 | B - Day | 3:20 - 4:20 | Alliance Club | Rm. 3411 |
| | | 3:20 - 4:20 | 6 th Grade Homework Center - You MUST sign | Rm. 3322 |
| | | | up in the cafeteria before 7th hour. If you have any | |
| | | | questions, please see Mrs. Hyatt or Mrs. Moelm | |
| | | 3:20 - 4:20 | 7 th Grade Homework Center - You Must sign up | Rm. 3219 |
| | | 1 | in the cafeteria to attend. (Mrs. Sapp) | |
| | | 3:20 - 4:20 | Treble Choir | Rm. 2604 |
| | | 3:20 - 4:20 | Animal Advocates Club | Room 3613/computer lab B. |
| | | 3:20 - 4:20 | Track (All Grades) | |
| | | | | |
| Tues 5/2 | A - Day | | | |
| | | | | |
| Wed 5/3 | B - Day | 3:20 - 4:20 | 6th Grade Homework Center - You MUST | Rm. 3322 |
| | | | sign up in the cafeteria before 7th hour. If you have | |
| | | 1 | any questions, please see Mrs. Hyatt or Mrs. Moelm | |
| | | 3:20 - 4:20 | 7th Grade Homework Center - You Must sign | Rm. 3219 |
| | | 2.20 4.20 | up in the cafeteria to attend. (Mrs. Sapp) | D 261= |
| | | 3:20 - 4:20 | Step Team | Rm. 3617 |
| | | 3:20 - 4:20 | 8th Grade Homework Center | Rm. 3503 |
| | | 3:20 - 4:20 | Longhorn Power | Fitness Room |
| | | 3:20 - 4:20 | Intramural Softball (All Grades) | |
| | | 3:20 - 4:20 | Board Game Club | |
| | | 3:20 - 4:20 | Track (All Grades) | |
| | | 3:20 - 4:20 | Newspaper Club | |
| | | | | |
| Thurs 5/4 | A - Day | 3:20 - 4:20 | 6th Grade Homework Center - You MUST | Rm. 3322 |
| | | | sign up in the cafeteria before 7th hour. If you have | |
| | | | any questions, please see Mrs. Hyatt or Mrs. Moelm | |
| | | 3:20 - 4:20 | 7th Grade Homework Center - You Must sign | Rm. 3219 |
| | | | up in the cafeteria to attend. (Mrs. Sapp) | |
| | | 3:20 - 4:20 | Math Club (6 th Grade only) | Rm. 3624 |
| | | 3:20 - 4:20 | Step Team | Rm. 3617 |
| | | 3:20 - 4:20 | Doctor Who Club | Rm. 3113 |
| | | 3:20 - 4:20 | 8 th Grade Homework Center | Rm. 3503 |
| | | 3:20 - 4:20 | Fuel up to Play 60 | Rm. 3112 |
| | | 3:20 - 4:20 | ASL Club | Rm. 3400 |
| | | 3:20 - 4:20 | Track (All Grades) | |
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| Fri 5/5 | B –Day | | | |

Student Info

- * Friday, May 5 7:00 p.m. One Act Plays @ West Middle
- * Saturday, May 6 7:00 p.m. One Act Plays @ West Middle
- * Thursday, May 4 Spring Band Concert @ West Middle 7:00
- * Tuesday, May 2- Friday, May 5 8th Grade MAP Testing

- * If you are interested in boys or girls basketball summer camps, please pick up a registration form in the front office or see Mrs. Boedeker.
- * Attention 7th Graders please make sure you turn in your Sports Fusion permission slip form to the school store by May 5th with 20.00 to pay for your trip.
- * Attention 8th grade students: In order to conserve trees, an email was sent to all families on Sunday, April 23rd at 6:00 p.m. regarding Six Flags (Friday, May 19) and the Celebration Ceremony (Tuesday, May 23).

Please ask your parent/guardian to obtain this info

- * On Monday, May 8th the 8th Grade (5th and 7th hours) Art Classes will go on a field trip to Laumeier Sculpture Park.
- *(UPDATED DATE CHANGE) There will be an informational meeting held after school in the gym at West Middle on May 3rd (Not the 4th) for any 8th grade students planning to play football and/or basketball at West High next year. You will meet Coach Duncan for the football team and Coach Wright for the Boys' Basketball team.
- Students please make sure that you have money in your lunch account or cash to pay for lunch. The final day that you will be allowed to charge a school lunch will be May 5, 2017.
- The last day that the school store can take checks will be Friday May 5, 2017. After this date all transactions need to be made with cash.
- Reminder of new procedures for going to the library at lunch:
- 1. Check in with the librarian prior to lunch and get a pass
- 2. Go to cafeteria and eat your lunch. There is no food in the library.
- 3. Show your library pass to an administrator in the cafeteria.
- 4. Go to the library and stay there until lunch is over
- Track & Field has started!!! Open to ALL grades on Mondays, Wednesdays, & Thursdays. Don't forget to sign up in the cafeteria!
- Animal Advocates Club will meet on Mondays after school in Room 3613 in computer lab B (C. Dalton).